

## 35. Daniel - Dani'el

(Version 7.1: 7-18-19)

### Chapter 1

Dan. 1:1 In the third year of the reign of Yahoyakim,  
king of Yahudah,  
Nebukadnetzar, king of Babel, came to Yerushalaim.  
And he laid siege against it.

Yahoyakim means **YAHWEH** will cause to stand.  
Yerushalaim means complete teaching of deliverance.

Dan. 1:2 And **YAHWEH** gave  
Yahoyakim *himself* **nx**, king of Yahudah, into his hand  
and a portion of the vessels  
of The House of **YAHWEH**.  
And he caused them to go the land of Shin'ar,  
to the house of his god.  
And he caused the vessels themselves **nx**  
to go to the treasure house of his god.

The text uses **adonai**.  
It is known to be an alteration of the text  
based on the human tradition  
of not allowing the people to pronounce  
the name, **YAHWEH**,  
so they did not "disrespect" it.

**YAHWEH** will be used  
where this occurs in the book of Daniel.

Dan. 1:3 And the king spoke to Ashpenaz,  
leader of his eunuchs,  
for the sake of causing to come  
some of the children of Yisra'el,  
and some of the seed of the kingdom,  
and some of the nobles,  
Dan. 1:4 young men in whom  
there was not a blemish,  
and pleasing of appearance,  
and skillful with all wisdom,  
and knowing knowledge,  
and understanding what is known,  
with ability in them to stand in the palace of the king.  
And he was to teach them the writing  
and language of the Kasdim (Chaldeans).

Dan. 1:5 And the king allotted for them  
a daily provision in its day  
of the food of the king and of the wine he drank,  
for the sake of nourishing them *for* three years,  
and at the end, to stand before the face of the king.

Dan. 1:6 And there was among them  
from the children of Yahuda,  
Dani'el, Hananyah, Misha'el, and Azaryah.  
Dani'el means **El** is my judge.  
Hananyah means **YAHWEH** has favored.  
Misha'el means who is like **El**.  
Azaryah means **YAHWEH** has sustained.

Dan. 1:7 And the leader of the eunuchs  
gave them names.  
Indeed, he called Dani'el, Belteshazzar;  
and Hananyah, Shadrak;  
and Misha'el, Meyshak;  
and Azaryah, Abed-Nego.

Dan. 1:8 And Dani'el placed it upon his heart  
that he would not defile himself  
with the allotment of the king  
nor with the wine he drank.  
And he made a request  
from the leader of the eunuchs  
that he might not defile himself.  
Dan. 1:9 And **YAHWEH** granted to Dani'el himself **nx**  
kindness and compassion before the face

of the leader of the eunuchs.

Dan. 1:10 But the leader of the eunuchs  
said to Dani'el, "I myself am afraid  
of my sovereign *himself* **תא**, the king,  
who has allotted your food *itself* **תא**  
and your drink *itself* **תא**.  
Truly, why should he see your faces *themselves* **תא**  
more emaciated than the young men  
who are your age?  
Then you would endanger my head *itself* **תא**  
before the the king!"

Dan. 1:11 And Dani'el said to the overseer  
whom the leader of the eunuchs had appointed  
over Dani'el, Hananyah, Misha'el, and Azaryah,  
Dan. 1:12 "Please test your servants *themselves* **תא**  
ten days.  
And we will eat vegetables  
and water also we will drink.  
Dan. 1:13 Then look before your faces  
at our appearances  
and the appearances of the *other* young men,  
those eating the allotment *itself* **תא** of the king .  
Then according to what you see  
do with your servants."

Dan. 1:14 And he listened attentively to them  
in this matter.  
And he tested them ten days.  
Dan. 1:15 And at the end of ten days  
their appearances looked better and fatter of flesh  
than all the young men,  
those eating the allotment *itself* **תא** of the king.

Dan. 1:16 And it existed that the overseer  
was taking away their allotment *itself* **תא**  
and their wine to drink.  
And he gave to them vegetables.

Dan. 1:17 And for these four young men  
**YAHWEH** gave to them knowledge and skill  
in all writing and wisdom.  
And Dani'el He caused to understand  
according to all visions and dreams.

Dan. 1:18 And *it was* at the end of the days  
when the king said to cause them to come in.  
And the leader of the eunuchs caused them  
to come in before the face of Nebukadnetzar.  
Dan. 1:19 And the king spoke  
with with *they* *themselves* **תא**.  
And there was not found among all of them  
one like Dani'el, Hananyah,  
Misha'el, and Azaryah.  
And they stood before the face of the king.

Dan. 1:20 And in every word  
of wisdom *and* understanding  
which the king sought from them,  
he found them ten times better  
than all the magicians *and* the astrologers  
who were in all his kingdom.

Dan. 1:21 And Dani'el was there  
until the first year of Cyrus the king.

## Chapter 2

Dan. 2:1 And in the second year  
of the reign of Nebukadnetzar,  
Nebukadnetzar dreamed dreams.  
And his breath was agitated.  
And his sleep was against him.

Dan. 2:2 And the king spoke  
for the sake of calling  
for the horoscopists,  
and for the astrologers,  
and for those practicing sorcery,  
and for the Chaldeans  
for the sake of causing to be reported to the king  
his dreams.  
And they came.

And they stood before the face of king.

The term, Chaldeans, is used to designate  
a group of specially trained wise men  
among the Chaldeans, not the general public.  
They were a priestly class specializing  
in astrology and interpretation of signs.  
This gets confusing because the term Chaldeans  
is also applied in a general sense  
to all of the people of this kingdom.

Dan. 2:3 And the king said to them,  
"I have dreamed a dream  
and my breath is agitated  
for the sake of knowing the dream itself **nx**."

In both verse 2 and verse 3  
the word **ruach** appears.  
Traditionally this is translated as "spirit".

**This can not be a correct translation.**

The word 'spirit' did not exist  
until the Greek culture existed.  
The term was "invented" by them.  
Neither the Hebrews nor the Chaldeans  
had any such concept.  
To speak of the kings' breath  
being agitated, however, makes perfect sense.  
He was upset, probably breathing hard.

Additionally, in Hebrew culture  
the breath was seen as the very essence of a person.  
It reflected their very nature itself, or character.  
It was viewed as penetrating  
the deepest parts of the person,  
and therefore represented what was "within them".

Dan. 2:4 And the Chaldeans  
spoke to the king in Aramaic,  
"Oh king, live to eternity!  
Tell the dream to your servants  
and we will explain the interpretation."

Dan. 2:5 The king replied.  
And he said to the Chaldeans,  
"The word has gone forth from me.  
If you do not cause to be known to me  
the dream and its interpretation  
you will be made pieces,  
and your houses will be made dunghills.

Dan. 2:6 But if you explain the dream  
and its interpretation  
you will receive gifts, and rewards,  
and great honor from me.  
Therefore, explain to me  
the dream and its interpretation."

Dan. 2:7 They answered a second time saying,  
"Let the king tell to his servants the dream  
and we will explain its interpretation."

Dan. 2:8 The king answered. And he said,  
"I myself know for certain  
that you yourselves are gaining *time*  
because you see that the word  
has gone forth from me.

Dan. 2:9 However, if you do not cause me  
to know the dream  
there is only one decree for you!

And you have agreed to speak lying  
and corrupt words before me  
until when the time has changed.  
Therefore, tell the dream to me.  
Then I will know that you  
can explain the interpretation for me.”

Dan. 2:10 The Chaldeans answered before the king.  
And they said, “There is not a mortal upon the earth  
who is able to explain the matter of the king.  
Indeed, any great king or ruler  
has not asked a matter like this  
of any magician, or astrologer, or Chaldean.

Dan. 2:11 And the matter  
which the king is asking is unusual.  
And there is no other  
who can explain it to the king  
except the gods whose dwelling is not with flesh.”

Dan. 2:12 On account of this the king was enraged,  
even very furious.  
And he spoke for the sake of causing to perish  
all the wise ones of Babel.

Dan. 2:13 And the decree went forth.  
And the the wise men were being killed.  
And they sought Dani’el and his companions  
for the sake of killing kill them.

Dan. 2:14 Then with counsel and wisdom  
Dani’el returned to Aryok,  
captain of guard of the king,  
who had gone out for the sake of killing  
the wise ones of Babel.

Dan. 2:15 He responded.  
And he said to Aryok, the king's captain,  
“Why has the decree from before the face of the king  
been so urgent?”  
Then Aryok made the matter known to Dani’el.

Dan. 2:16 And Dani’el went in.  
And he asked the king to give him time.  
Then he would explain the interpretation to the king.

Dan. 2:17 Then Dani’el went to his house.  
And he made the matter known  
to Hananyah, Misha’el, and Azaryah, his companions,  
Dan. 2:18 for the sake of requesting compassions  
from the face of The El of The Heavens  
concerning this mystery  
*in order* that Dani’el and his companions  
might not be caused to perish  
with the rest of the wise ones of Babel.

Dan. 2:19 Then the mystery was revealed to Dani’el  
in a vision of the night.

Then Dani’el blessed The El of The Heavens.

Dan. 2:20 Dani’el responded. And he said,  
Blessed be the Name of **YAHWEH**  
to eternity and forever,  
to Whom is wisdom and power!  
Indeed, they are His!

Dan. 2:21 And He is *The One*  
changing times and seasons.  
He is *The One causing* kings to pass away,  
and causing kings to rise up.  
He gives wisdom to the wise  
and knowledge to those knowing understanding.

Dan. 2:22 He is The One  
revealing deep and hidden things.

He is The One knowing what is in the darkness  
and the light has been set free by Him.

Dan. 2:23 To You, El of my fathers,  
I am caused to give thanks and praise, I myself!

Wisdom and power You have given to me!  
Even now You have made known to me  
what we have requested from You!  
Indeed, You have made known to us  
the matter of the king!"

Dan. 2:24 On account of this Dani'el went to Aryok,  
whom the king had appointed  
for the sake of destroying the wise ones of Babel.  
He went and according to this he said to him,  
"Do not cause to perish the wise ones of Babel.  
Cause me to come in before the king  
and I will declare the interpretation to the king."

Dan. 2:25 Then Aryok, in haste,  
caused Dani'el to come in before the king.  
And according to this he said to him,  
"I have found a man from the sons  
of the captivity of Yahudah  
who will make known to the king the interpretation."

Dan. 2:26 The king answered.  
And he said to Dani'el,  
whose name was Belteshazzar,  
"Are you able to cause me to know  
the dream which I have seen  
and the interpretation?"

Dan. 2:27 Dani'el answered before the king.  
And he said,  
"The mystery which the king is requiring,  
the wise ones,  
the astrologers,  
the horoscopists,  
and the diviners  
are not able to declare to the king.

Dan. 2:28 However, there is an El in The Heavens.  
He reveals mysteries.  
And He has caused to be known  
to King Nebukadnetzar  
that which will exist in the last days.

Your dream, even the visions of your head  
upon your bed, were these:  
Dan. 2:29 You yourself, the king,  
your thoughts on your bed rose up.  
'What is it that will exist after this?'  
And The One revealing mysteries  
has caused you to know what it is that will exist.

Dan. 2:30 And I myself,  
*it is* not on account of wisdom which I have in me  
*being* more than all the living  
that this has been revealed to me,  
but rather for the intent of making known  
the interpretation to the king,  
and that you might know the thoughts of your heart.

Dan. 2:31 You yourself, the king, were looking.  
And you looked.  
And behold!  
One exceedingly large image!  
This same *image* was great,  
even with exceeding brightness.  
It was standing in front of you  
and its appearance was awesome.

Dan. 2:32 The head of the image was of fine gold,  
its chest and arms of silver,  
its belly and thighs of copper,  
Dan. 2:33 its legs of iron,  
its feet some from iron and some from clay.

Dan. 2:34 You were watching until a stone  
was cut out without hands.  
And it stuck against the image,  
upon its feet of the iron and the clay,  
and it pulverized them.

Dan. 2:35 At that time the iron, the clay, the copper,  
the silver, and the gold were pulverized as one.  
And they existed as chaff  
from the threshing floors of summer.  
And the wind carried them away.  
And *they were* no place.  
Nothing was found of them.

And the stone which had struck against the image  
existed as a great mountain.  
And it filled the whole earth.

Dan. 2:36 This is the dream.  
And its interpretation we will declare before the king.

Dan. 2:37 You yourself, the king, are king of the kings.  
Indeed, The El of The Heavens  
has given you the kingdom, the power,  
and the strength, and the glory.

Dan. 2:38 And among all of the children  
of mortals who are living,  
and the animals of the field,  
and the birds of the skies,  
He has given them into your hand.  
And He has caused you to have dominion  
among all of them.  
You are the head of gold.

Dan. 2:39 And after you will rise up another kingdom,  
lesser than you, and another third kingdom of copper  
that will rule over the whole earth.

Dan. 2:40 And the fourth kingdom  
will be strong like iron,  
on account of which iron pulverizes  
and shatters everything.  
Even like the iron it will pulverize all these,  
shattering and pulverizing.

Dan. 2:41 And as to your having seen  
the feet and toes,  
some of potter's clay and some of iron,  
the kingdom will have been divided.  
There will be some of the strength of the iron in it  
according to how you have seen the iron  
mixed with the miry clay.

Dan. 2:42 And as the toes of the feet  
were from iron and from clay,  
the kingdom will be strong,  
but some of it will be fragile.

Dan. 2:43 Whereas you saw iron  
mixed with the miry clay,  
they will have mingled themselves  
with the seed of mortals.  
But they will not be adhering, one to the other,  
even as iron does not mingle itself with the clay.

Dan. 2:44 And in these days, those of these kings,

The El of The Heavens will raise up a kingdom  
which will not be destroyed to eternity!  
And the kingdom will not be left to other people.  
It will crush and terminate all these kingdoms  
and it will stand to eternity!

Dan. 2:45 On account of your having seen a stone  
which was cut out of the mountain,  
which *was done* without hands,  
and it crushed the iron, the copper,  
the clay, the silver, and the gold,  
The Great El has made known to the king  
what will exist after this  
and the dream is certain  
and its interpretation is trustworthy.”

Dan. 2:46 At that time the king, Nebukadnetzar,  
fell upon his face.  
And he worshipped toward Dani’el.  
And he told them to offer to him  
an offering and incense.

Dan. 2:47 The king responded to Dani’el.  
And he said,  
“Of a truth, your El is The El of the gods,  
The Master of kings, and a revealer of mysteries,  
since you were able to reveal this mystery!”

Dan. 2:48 Then the king made Dani’el great.  
And many great gifts were given to him.  
And he caused him to be ruler  
over all the province of Babel,  
and chief of the governors  
over all the wise ones of Babel.

Dan. 2:49 And Dani’el made a request of the king.  
And he appointed Shadrak, Meyshak, and Abed-Nego  
over the affairs of the province of Babel.  
And Dani’el was in the gate of the king.

### Chapter 3

Dan. 3:1 Nebukadnetzar the king  
made an image of gold.  
Its height was sixty cubits and its width six cubits.  
He stood it up in the plain of Dura  
in the province of Babel.

Dan. 3:2 And Nebukadnetzar the king sent *word*  
for the sake of assembling to the administrators,  
the governors, the diviners, the treasurers,  
the judges, the lawyers,  
and all the officials of the provinces,  
for the sake of coming to the dedication of the image  
which King Nebukadnetzar had caused to be stood up.

Dan. 3:3 At that time the governors, the diviners,  
the treasurers, the judges, the lawyers,  
and all the officials of the provinces,  
assembled themselves for the dedication of the image  
which Nebukadnetzar the king had caused to stand up.  
And they stood in front of the image  
which Nebukadnetzar had caused to stand up.

Dan. 3:4 And a herald was crying out loudly,  
“To you,” they were saying, “it is commanded,  
the peoples, the nations, and the languages.  
Dan. 3:5 At the time of your hearing the sound  
of the horn, the flute, the zither, the lyre,  
the harp, the pipes, and all kinds of music  
you are to fall down  
and you are to worship toward the gold image  
which Nebukadnetzar the king  
has caused to stand up.

Dan. 3:6 And whoever does not fall down and worship  
will in that very hour  
have himself thrown into the midst  
of the fire of the burning furnace."

Dan. 3:7 On account of this therefore, at the very time  
when the peoples, the nations, and the languages  
were hearing the sound of the horn, the flute,  
the zither, the lyre, the harp, all kinds of music,  
they fell down and worshipped toward the gold image  
which Nebukadnetzar the king had caused to stand up.

Dan. 3:8 On account of this therefore,  
at that very time,  
men of the Chaldeans drew near  
and they made slanderous accusations  
against the Yahudeans.

Dan. 3:9 They responded.  
And they said to Nebukadnetzar the king,  
"May The king live to eternity!  
Dan. 3:10 You yourself, the king, have made a decree  
that every mortal who hears the sound  
of the horn, the flute, the zither, the lyre, the harp,  
the pipes, and all kinds of music  
is to fall down and worship toward the gold image.  
Dan. 3:11 And whoever does not fall down and worship  
will have himself thrown into the midst of the fire  
of a burning furnace.

Dan. 3:12 There are men of the Yahudeans  
whom you have appointed over the affairs  
of the province of Babel,  
Shadrak, Meyshak, and Abed-Nego.  
These men do not set regard upon *themselves*  
concerning the king.  
They do not serve your gods  
and they are not worshipping toward the gold image  
which you have caused to stand up."

Dan. 3:13 At that time Nebukadnetzar,  
in rage and anger,  
spoke for the sake of bringing  
Shadrak, Meyshak, and Abed-Nego.  
At that time they caused these men  
to come before the king.

Dan. 3:14 Nebukadnetzar responded.  
And he said to them,  
"Is it intentional, Shadrak, Meyshak, and Abed-Nego,  
that you are not serving my gods,  
and toward the gold image  
which I have caused to stand up  
you are not worshipping?

Dan. 3:15 Now, if you are ready,  
at the time you hear the sound  
of the horn, the flute, the zither, the lyre, the harp,  
the pipes, and all kinds of music,  
and you will fall down and worship  
toward the image which I have made, *good!*  
But if you will not worship in that very hour  
you will have yourselves thrown  
into the midst of the fiery burning furnace.  
And who is the god who can cause you  
to be delivered from my hands?"

Dan. 3:16 Shadrak, Meyshak,  
and Abed-Nego responded.  
And they said to the king, Nebukadnetzar,  
"We do not need to respond to you  
concerning this matter.  
Dan. 3:17 Indeed, there exists **YAHWEH**



Whom we ourselves serve.  
He is able to deliver us from the fiery burning furnace.  
Even from your hand, the king, He can deliver!

Dan. 3:18 But if not, let it be known to you, the king,  
that to your gods we will not be serving  
and toward the gold image  
which you have caused to stand up  
we will not worship!"

Dan. 3:19 At that time Nebukadnetzar  
was filled with rage.  
And the form of his face was altered  
concerning Shadrak, Meyshak, and Abed-Nego.  
He was responding.  
And he was saying to make *the* heat for the furnace  
seven times more than it was observed to be heated.

Dan. 3:20 And to the most mighty men  
who were in his forces  
he spoke for the sake of binding  
Shadrak, Meyshak, and Abed-Nego,  
for the sake of throwing them  
into the fiery burning furnace.

Dan. 3:21 At that very time these men  
were bound in their tunics,  
their trousers, and their turbans,  
and their *other* garments  
and they were thrown into the midst  
of the fiery burning furnace.

Dan. 3:22 On account of this therefore,  
because the word of the king was urgent  
and the furnace exceedingly hot, these men,  
those picking up Shadrak, Meyshak, and Abed-Nego,  
were killed by the flame of the fire.

Dan. 3:23 And these three men, Shadrak, Meyshak,  
and Abed-Nego, fell down in the midst  
of the fiery burning furnace, having been bound.

Dan. 3:24 Then Nebukadnetzar the king  
was astonished.  
And he stood up with haste.  
And he spoke.  
And he said to his counselors,  
"Were not three men thrown bound  
into the midst of the fire?"  
They were answering and saying to the king,  
"Of a certainty, king!"

Dan. 3:25 He responded and he said,  
"Behold!  
I am seeing four men, loose,  
walking in the midst of the fire  
and there is no damage on them!  
And the form of the fourth is like a son of the gods."

Dan. 3:26 At that very time Nebukadnetzar  
approached the mouth of the fiery burning furnace.  
He spoke.  
And he said, "Shadrak, Meyshak, and Abed-Nego,  
whose god is The Highest El, come forth!"

At that very time Shadrak, Meyshak, and Abed-Nego  
came forth from the midst of the fire.

Dan. 3:27 And the administrators, the princes,  
and the governors,  
and the king's counselors assembled  
were seeing these men  
for whom the fire had no power against their bodies.

Even the hair of their head was not singed,  
and their garments were not altered,  
and the smell of fire had not passed over onto them.

Dan. 3:28 Nebukadnetzar responded.  
And he said, "Blessed be The Elohim  
of Shadrak, Meyshak, and Abed-Nego,  
Who has sent His messenger  
and has caused His servants to be delivered  
who trusted upon Him!  
And they changed the word of the king.  
And they gave their bodies  
in order that they might not serve  
nor worship toward any god except their own El!

Dan. 3:29 And because of this I have made a decree  
that any people, nation, or language  
who speaks an offense against The El  
of Shadrak, Meyshak, and Abed-Nego,  
he will be made into pieces,  
and his house will be made a dunghill.

Indeed, this is because there is no other El  
who is able to deliver like this!"

Dan. 3:30 At that time the king promoted  
Shadrak, Meyshak, and Abed-Nego  
in the province of Babel.

[Note: the Hebrew text continues as part of Chapter 3  
until verse 33 of the Hebrew text.](#)

#### **Chapter 4**

Dan. 4:1 (H 3.31)  
Nebukadnetzar, the king,  
to all peoples, nations and languages  
who are dwelling in all the earth:  
Shalom be increased to you.

Dan. 4:2 (H 3.32)  
It seemed good to me to declare  
the signs and wonders  
which The Highest El has done with me.

Dan. 4:3 (H 3.33)  
How great *are* His signs  
and how mighty *are* His wonders!  
His kingdom is an everlasting kingdom  
and His dominion is to generation after generation.

[Chapter 4 of the Hebrew text  
begins with the following verse.](#)

Dan. 4:4 (H 4.1)  
I myself, Nebukadnetzar,  
was at ease in my house  
and prospering in my palace.  
Dan. 4:5 (H 4.2) I had seen a dream,  
and it frightened me.  
And the thoughts on my bed  
and the visions of my head disturbed me.

Dan. 4:6 (H 4.3) And I made a decree  
for the sake of causing all the wise ones of Babel  
to come in before me  
who were to make known to me  
the interpretation of the dream.

Dan. 4:7 (H 4.4)  
At that time the sorcerers,  
the astrologers, the Chaldeans,  
and the diviners came in.  
And I myself told the dream before them,  
but its interpretation they did not cause  
to be made known to me.

Dan. 4:8 (H 4.5)

But at last Dani'el, whose name is Belteshazzar  
according to the name of my god,  
came in before me.

In him is the breath of The Set Apart El.

And I related the dream before him *saying*,

*ruach* - breath; wind.

This word does **not** mean 'spirit'.

Spirit is a Greek term that did not exist  
in Hebrew or Babylonian culture.

To use it is not give  
a correct translation of the text.

Breath is the proper translation in this context.

In Hebrew culture the breath represented  
the essence of a person

since it was thought to contact  
every portion of their inner being.

It represented their nature, their character.

It was not something separate

from them as a person

such as a "ghost" or "spirit".

This can also be referred to as "the nature",  
the inner essence of a person.

Dan. 4:9 (H 4.6)

"Belteshazzar, master of the sorcerers,

indeed, I myself know

that the breath of the Set Apart El is in you,

and no mystery is distressing to you.

Declare to me the visions of my dream

that I have seen and its interpretation.

Dan. 4:10 (H 4.7)

And the visions of my head *were* upon my bed.

I looked.

And behold!

There *was* a tree in the midst of the earth.

And its height *was* great.

Dan. 4:11 (H 4.8)

The tree became great and strong.

And its height reached to the skies.

And it was visible to the end of the whole earth.

Dan. 4:12 (H 4.9)

The leaves were beautiful

and its fruit abundant.

And food for all was in it.

Beneath it was shade for the animals of the field

and the birds of the skies dwelt in its branches.

And all flesh was fed from it.

Dan. 4:13 (H 4.10)

I was looking.

And it was in the visions of my head upon my bed.

And Behold!

A watcher, even a set apart one,

was descending from the skies.

Dan. 4:14 (H 4.11)

He called out loud and he said this,

'Cut down the tree and cut off its branches!

Strip off its leaves and scatter its fruit!

Let the animals flee from beneath it,

and the birds from its branches.

Dan. 4:15 (H 4.12)

However, leave the stump of its roots

in the ground, even with a band of iron and copper,

among the tender grass of the field.

And let it be wet with the dew of the skies.

And let his portion exist with the animals

among the grass of the earth.

Dan. 4:16 (H 4.13)

Let his heart be changed from *that of* a mortal.

Let him be given the heart of an animal.

And let seven times pass over him.

Dan. 4:17 (H 4.14)

According to this is the decree of the watchers,  
even the word of the set apart ones.  
The decision is to cause the living to know  
*it is* The Most High Who has mastery  
in the realm of mortals  
and He gives it to whomever He desires.  
Even the lowliest of men He causes to rise over it.'

Dan. 4:18 (H 4.15)

This *is* the dream have I seen,  
I myself, the king, Nebukadnetzar.  
And you yourself, Belteshazzar,  
declare its interpretation,  
because all the wise ones of my kingdom  
are not able to cause to be known to me  
the interpretation.  
But you yourself are able,  
you who have the breath  
of The Set Apart El in you."

Dan. 4:19 (H 4.16)

Then Dani'el, whose name was Belteshazzar,  
was astonished in the same hour.  
And his thoughts disturbed him.  
The king was speaking and he said,  
"Belteshazzar, do not let the dream  
and its interpretation disturb you."

Belteshazzar responded.

And he said,  
"My master, may the dream be for those hating you,  
and its interpretation for your enemies!

Dan. 4:20 (H 4.17)

The tree you have seen  
which became great and strong,  
and its height reached to the skies  
and it was visible to the whole earth,

Dan. 4:21 (H 4.18)

and its leaves were beautiful  
and its fruit abundant,  
and in it was food for all,  
under it the animals of the field dwelt,  
and on its branches  
the birds of the skies were sitting;

Dan. 4:22 (H 4.19)

it is you yourself, the king.  
*It is* you who have become great and strong.  
And your greatness has grown  
and it has reached to the skies.  
And your dominion *is* to the end of the earth.

Dan. 4:23 (H 4.20)

"And as the king saw a Watcher,  
even a set apart one, descending from the skies,  
and he said, 'Cut down the tree and destroy it,  
but leave the stump of its roots in the ground,  
even with a band of iron and copper  
among the tender grass of the field.  
And let it be wet with the dew of the skies.  
And let his portion exist  
among the animals of the field  
until seven times pass over him!'

Dan. 4:24 (H 4.21)

This is the interpretation for the king,  
and this is the decree of The Most High  
which has come upon my master the king.

Dan. 4:25 (H 4.22)

"Even you are going to be driven away from mortals.

And your dwelling will exist  
with the animals of the field.  
And you will be given grass to eat like oxen.  
And you will be wet with the dew of the skies.  
And seven times will pass over you  
until you acknowledge that The Most High is ruler  
in the realm of the mortals,  
and He gives it to whomever He desires.

Dan. 4:26 (H 4.23) And those who said  
to leave the stump of its roots which are of the tree,  
your kingdom is assured to you  
after you acknowledge the ruling of The Heavens.

Dan. 4:27 (H 4.24)  
For this reason, king,  
may my counsel be pleasing to you,  
and renounce your offenses with integrity,  
and your moral perversities  
by showing favor to the afflicted.  
It may be your prosperity will be extended."

Dan. 4:28 (H 4.25)  
All this happened to Nebukadnetzar, the king.

Dan. 4:29 (H 4.26)  
At the end of the twelve months  
he was walking within the palace  
of the kingdom of Babel.

Dan. 4:30 (H 4.27)  
The king spoke.  
And he said,  
"Is not this itself Babel the great  
which I myself have built  
as a house of the kingdom  
with the power of my strength  
and for the honor of my majesty?"

Dan. 4:31 (H 4.28)  
The word was still in the mouth of the king.  
A voice from The Heavens occurred.  
"To you it is being spoken, Nebukadnetzar, the king!  
The kingdom has been removed from you!

Dan. 4:32 (H 4.29)  
And from the mortals you are being driven away!  
And with the animals of the field is your dwelling.  
The grass, as for the oxen, is your food.  
And seven times will pass over you  
until you acknowledge that The Most High is ruler  
in the realm of mortals  
and He gives it to whomever He desires."

Dan. 4:33 (H 4.30)  
In that very hour the word was fulfilled  
concerning Nebukadnetzar.  
And he was driven from the mortals.  
And he ate the grass like oxen.  
And his body was wet with the dew of the skies  
until when his hair had grown like eagles' *feathers*  
and his nails like birds' *claws*.

Dan. 4:34 (H 4.31)  
And at the end of the days  
I myself, Nebukadnetzar, lifted my eyes to the skies.  
And my reason returned to me.  
I blessed The Most High,  
and to Him Who lives to eternity I offered praise.  
And I exalted Him Whose dominion  
is an everlasting dominion.  
and Whose kingdom is from generation to generation.

Dan. 4:35 (H 4.32)  
And all those dwelling in the earth

are as of no account.  
And according to His desire He does  
with the assembly of the skies  
and those dwelling in the earth.  
And there is none who can strike with his hand  
or say to Him, "What have You done?"

Dan. 4:36 (H 4.33)  
At that very time my reasoning returned to me.  
And for the glory of my kingdom  
my majesty and splendor were returned to me.  
And my counselors and nobles sought *me out*.  
And I was established over my kingdom.  
And exceeding majesty was added to me.

Dan. 4:37 (H 4.34)  
Now I myself, Nebukadnetzar,  
am praising, and exalting, and honoring  
The King of The Heavens!  
Indeed, all His actions are faithful  
and His ways are just!  
And those walking with arrogance  
He is able to humble.

## Chapter 5

Dan. 5:1 Belshazzar the king made a great feast  
for a thousand of his nobles.  
And he was drinking in front of the thousand.  
Dan. 5:2 At the taste of the wine  
Belshazzar said to bring gold and silver vessels  
which his father, Nebukadnetzar,  
had brought out from The Temple  
which was at Yerushalaim  
And the king and his nobles, his wives,  
and his concubines drank from them.

Dan. 5:3 At that time they caused  
the gold vessels to come  
which had been brought out from The Temple  
of The House of **YAHWEH**  
which was at Yerushalaim.  
And the king and his nobles, his wives,  
and his concubines drank out of them.  
Dan. 5:4 They drank the wine  
and they gave praise to the gods  
of the gold, and the silver,  
the copper, the iron, the wood and the stone.

Dan. 5:5 In that very hour  
the fingers of a hand of a mortal came forth  
and they wrote in front of the lampstand  
upon the plaster of the wall of the king's palace.  
And the king was watching the part of the hand  
that was writing.  
Dan. 5:6 Then the king's countenance changed.  
And his thoughts disturbed him.  
And that the joints of his hips loosened themselves  
and his knees struck against each other.

Dan. 5:7 The king called with loudness  
for the sake of causing the astrologers,  
the Chaldeans, and the diviners to come in.  
The king spoke.  
And he said to the wise ones of Babel,  
"Whichever mortal reads this writing  
and declares to me its interpretation  
will be clothed with purple  
and *will have* a chain of gold upon his neck.  
And he will be the third, ruling in the kingdom."

Dan. 5:8 Then all the king's wise ones were entering.  
But they were not able to read the writing  
or to make known its interpretation to the king.

Dan. 5:9 Then Belshazzar the king  
was exceedingly disturbed.  
And his countenance was changing on account of it.  
And his nobles were astonished.

Dan. 5:10 The queen, because of the words  
of the king and his nobles,  
came to the banquet house.  
She spoke.  
And she said,  
"May the king live to eternity!  
Do not let your thoughts disturb you  
nor let your countenance be changed.  
Dan. 5:11 There is a man in your kingdom  
in whom is the breath of the set apart gods.

In the days of your father,  
illumination, and understanding, and wisdom,  
like the wisdom of the gods, were found in him.  
And the king, Nebukadnetzar, your father,  
your father the king,  
established him as master of the sorcerers,  
astrologers, Chaldeans, and diviners  
Dan. 5:12 because an excellent nature,  
and knowledge,  
and understanding,  
and interpreting dreams,  
and explaining of puzzles,  
and solving of difficult problems  
had been found with him, in Dani'el,  
for whom the king  
established his name as Belteshazzar.  
Now let Dani'el be called.  
And let him declare the interpretation."

Dan. 5:13 At that time  
Dani'el was brought in before the king.  
The king spoke.  
And he said to Dani'el, "Are you yourself the Dani'el  
who is from the children of the captivity from Yahudah  
whom my father the king  
caused to come from Yahudah?

Dan. 5:14 Even I have heard concerning you  
that the breath of the gods is in you,  
and illumination, and understanding,  
and exceeding wisdom have been found in you.

Dan. 5:15 And now, the wise ones, the astrologers,  
have been brought in before me  
who were to read this writing  
and to make known to me its interpretation.  
But they are not able  
to declare the interpretation of the matter.

Dan. 5:16 And I myself have heard concerning you  
that you are able to give interpretations  
and to solve difficult problems.

Now if you are able to read the writing  
and make known its interpretation to me  
you will be clothed in purple  
and a chain of gold *will be* upon your neck  
and you will be the third one ruling in the kingdom."

Dan. 5:17 At that time Dani'el responded.  
And he said before the king,  
"Let your gifts be for yourself  
and give your rewards to another.  
However, I will read the writing to the king  
and I will make known the interpretation to him.

Dan. 5:18 You yourself, king,

The Most High El gave to Nebukadnetzar, your father,  
a kingdom, and majesty, and glory, and honor.  
Dan. 5:19 And because of the majesty  
which He gave to him  
all the peoples, the nations, and the languages  
were trembling and frightened before him.  
Whom he desired he was killing.  
And whom he desired he keeping alive.  
And whom he desired he was raising up.  
And whom he desired he was humbling.

Dan. 5:20 But when his heart was lifted up  
and his nature was obstinate  
for the sake of acting proudly  
he was deposed from the throne of his kingdom  
and the glory was removed from him.

Dan. 5:21 And he was driven away  
from the children of mortals.  
And his heart was made like the animals.  
And his dwelling was with the wild asses.  
He fed like the oxen upon the grass.  
And his body was wet with the dew of the skies  
until he acknowledged that  
The Most High El is ruling in the realm of mortals,  
and whomever He desires He establishes over it.

Dan. 5:22 But you yourself, his son, Belshazzar,  
have not humbled your heart  
although you have known all of this.

Dan. 5:23 Even against The Master of The Heavens  
you have exalted yourself.  
And the vessels which are of His House  
you have caused to come before you.  
And you yourself, and your nobles,  
your wives and your concubines,  
have been drinking the wine with them.  
And to the gods of silver, and of gold,  
of copper, of iron, of wood, and of stone,  
which are not seeing, and not hearing,  
and not knowing you have given praise.

But **YAHWEH**, Who has your breath in His hand  
and all your ways,  
to Him you have not given honor!

Dan. 5:24 At that time, from before Him,  
the part of the hand was sent!  
And this writing was inscribed.  
Dan. 5:25 And this is the writing that was inscribed:  
MENE, MENE, TEKEL, UPHARSIN.

Dan. 5:26 This is the interpretation of the matter:  
MENE - **YAHWEH** has numbered your kingdom.  
And He has caused it to be completed.  
Dan. 5:27 TEKEL  
- You have been weighed in the balances  
and you have been found lacking.  
Dan. 5:28 PERES  
- Your kingdom has been divided  
and it has been given to the Medes and Persians."

Dan. 5:29 At that time Belshazzar spoke.  
And they clothed Dani'el in the purple.  
And a chain of gold was upon his neck.  
And they proclaimed concerning him  
that he is the third ruling in the kingdom.

Dan. 5:30 In that very night Belshazzar,  
king of the Chaldeans, was killed.  
[Once again the chapter breaks differ.](#)  
[Chapter 6 begins here in the Hebrew text.](#)



Dan. 5:31 (H 6.1)  
And Darius, the Mede, accepted the kingdom,  
at the age of sixty two years.

## Chapter 6

Dan. 6:1 (H 6.2)  
It was pleasing to Darius.  
And he stationed over the kingdom  
one hundred and twenty governors  
who were in the whole kingdom.  
Dan. 6:2 (H 6.3)  
And among these *were* three chief officials,  
of whom Dani'el was first.  
These governors were to give an account to them.  
And no loss was to exist for the king.

Dan. 6:3 (H 6.4)  
Then this Dani'el was distinguishing himself  
above the chief officials and the governors  
because an excellent nature was in him.  
And the king was considering it  
for the sake of establishing him  
over the entire kingdom.

Dan. 6:4 (H 6.5)  
Then the chief officials and the governors  
were seeking to find against Dani'el  
something concerning the kingdom.  
But they were unable to find a basis or a fault  
because he was being faithful  
and no negligence or fault  
was found concerning him.

Dan. 6:5 (H 6.6)  
Then these men said,  
"We will not find any basis against this Dani'el  
unless we find it against him  
concerning The Torah of his El."

Dan. 6:6 (H 6.7)  
Then the chief officials and the governors  
assembled in tumult before the king.  
And according to this they spoke to him,  
"May Darius the king live to eternity!"  
Dan. 6:7 (H 6.8)  
All these chief officials of the kingdom,  
the governors, and princes,  
the counselors and the captains,  
have consulted together  
for the sake of establishing a royal decree,  
and for the sake of strengthening an injunction  
that anyone who makes a request  
from any god or mortal until thirty days,  
except from you, the king,  
will have himself thrown into a den of the lions.

Dan. 6:8 (H 6.9)  
Now, king, establish the injunction  
and inscribe the writing which is not to be changed  
according to the law of the Medes and Persians,  
which may not be altered."

Dan. 6:9 (H 6.10)  
According to this therefore  
King Darius inscribed the written injunction.

Dan. 6:10 (H 6.11)  
And Dani'el, when he knew  
the writing had been inscribed,  
went to his house.  
And the windows having been opened for him  
he went in to *them*, opposite Yerushalaim.  
And three times in the day he did *this*,  
kneeling upon his knees.

And he was praying and giving thanks before The El  
according to how he had done from times before this.

The Aramaic is not entirely clear in this verse.  
Traditional translations insert "upper room",  
but this is not in the text.  
What's given above  
is a reasonable sense of the text.

Dan. 6:11 (H 6.12)

Then these men assembled in tumult.  
And they found *him* as Dani'el was praying  
and requesting favor before The El.

Dan. 6:12 (H 6.13)

At that time they approached.  
And they spoke before the king  
concerning injunction of the king.  
"Have you not inscribed an injunction  
that any mortal who makes a request  
from any el or mortal until thirty days,  
except from you, the king,  
is to have himself thrown into a den of the lions?"

The king was responding.  
And he was saying, "The word is certain  
according to the law of the Medes and Persians,  
which may not be altered."

Dan. 6:13 (H 6.14)

At that time they responded.  
And they said before the king,  
"Dani'el, who is from the children  
of the captivity of Yahudah  
has no regard concerning you, the king,  
nor concerning the injunction  
which you have inscribed.  
And three times in the day  
he is making his request."

Dan. 6:14 (H 6.15)

Then the king,  
according to the words he had heard,  
was greatly distressed with himself.  
And he set his heart upon Dani'el  
for the sake of causing him to be delivered.  
And until the going down of the sun  
he was exerting himself  
for the sake of causing him to be delivered.

Dan. 6:15 (H 6.16)

At that time these men assembled  
in tumult before the king.  
And they said to the king,  
"Know, king, that it is the law  
of the Medes and Persians  
that any injunction or decree  
which the king establishes is not to be altered."

Dan. 6:16 (H 6.17)

At that time the king spoke.  
And they brought Dani'el.  
And they threw him into a den of the lions.

The king responded.  
And he said to Dani'el,  
"Your El Whom you yourself are serving continually,  
He Himself will deliver you."

Dan. 6:17 (H 6.18)

And one stone was brought.  
And it was placed upon the mouth of the den.  
And the king sealed it with his own signet  
and with the signets of his nobles

in order that the matter concerning Dani'el  
might not be altered.

Dan. 6:18 (H 6.19)  
Then the king went to his palace.  
And he spent the night fasting.  
And no entertainment was brought before him.  
And his sleep fled from upon him.

Dan. 6:19 (H 6.20)  
At that time the king rose up, at the dawn.  
And with haste he went to the den of the lions.

Dan. 6:20 (H 6.21)  
And as he was approaching the den  
he cried out to Dani'el with a troubled voice.  
The king spoke.  
And he said to Dani'el,  
"Dani'el, servant of The Living El,  
has your El, Whom you yourself serve continually,  
been able to deliver you from the lions?"

Dan. 6:21 (H 6.22)  
Then Dani'el spoke to the king,  
"May the king live to eternity!!"  
Dan. 6:22 (H 6.23)  
My El has sent His messenger  
and He has shut the mouths of the lions.  
And they have not damaged me  
because I was found innocent before Him.  
And also before you, the king  
I have done no hurtful thing."

Dan. 6:23 (H 6.24)  
At that time the king was exceedingly happy  
concerning him.  
And he commanded for Dani'el  
to be brought up out of the den.  
And Dani'el was brought up from the den.  
And nothing hurtful was found on him  
who had trusted in his El.

Dan. 6:24 (H 6.25)  
And the king commanded.  
And they brought those men  
who had obstinately accused Dani'el.  
And they threw them into the den of the lions  
with their children and their wives.  
And they did not reach the bottom of the den  
until the lions had power against them.  
And all their bones were crushed.

Dan. 6:25 (H 6.26)  
At that time Darius the king wrote  
to all the peoples, the nations, and the languages  
that were dwelling in the whole earth:  
"Shalom be increased to you!"

Dan. 6:26 (H 6.27)  
From before me a decree is made  
that in every dominion of my kingdom  
men are to be trembling and fearing  
before The El which is Dani'el's

Indeed, He Himself is The Living El!  
And He is faithful to eternity!  
And His kingdom is one  
which can not be destroyed!  
And His dominion is until the end.

Dan. 6:27 (H 6.28)  
He is *The One* delivering!  
And He *is The One* rescuing!  
And He *is The One* doing signs and wonders  
in the skies and on earth!

Indeed, He has delivered Dani'el  
from the hand of the lions!"

Dan. 6:28 (H 6.29)

And this Dani'el prospered in the kingdom of Darius  
and in the kingdom of Cyrus, the Persian.

## Chapter 7

Dan. 7:1 In the first year of Belshazzar, king of Babel,  
Dani'el had a dream  
and visions of his head upon his bed.  
At the time of his dream he wrote a summary  
of the matter he was told.

Dan. 7:2 Dani'el responded. And he said,  
"I was observing in my vision in the night.  
And behold!  
*The* four winds of the skies were churning  
against *The* Great Sea.

Dan. 7:3 And four huge living creatures  
were coming up out of the sea,  
being different from one another.

Dan. 7:4 The first was like a lion.  
And it had the wings of an eagle.  
I observed until when its wings had been pulled off.  
And it was lifted up from the earth.  
And it was caused to stand on two feet like a mortal.  
And a mortal's heart was given to it.

Dan. 7:5 And behold!  
Another living creature, a second, being like a bear.  
And it was raised up toward one side.  
And three ribs were in its mouth, between its teeth.  
They according to this were saying to it,  
'Get up!  
Devour much flesh!'

Dan. 7:6 After this I was observing.  
And behold!  
Another, like a leopard.  
And it had four wings of a bird upon its back.  
And the living creature had four heads.  
And dominion was given to it.

Dan. 7:7 After this I was observing in the night visions.  
And behold!  
A fourth living creature,  
terrifying and exceedingly powerful.  
And it had great teeth of iron.  
It was devouring and crushing.  
And it was trampling what remained with its feet.  
And it was different from all the living creatures  
that were before it.  
And it had ten horns.

Dan. 7:8 I was contemplating concerning the horns.  
And behold!  
Another little horn was coming up among them.  
And three of the first horns  
were uprooted from before it.  
And behold!  
Eyes like the eyes of the mortal  
were in this very horn  
and a mouth speaking great *things*.

Dan. 7:9 I was observing until thrones were set.  
And *The* Ancient of Days was seated.  
His garment was white as snow.  
And the hair of His head was like pure wool.  
His throne was flames of fire.  
Its wheels were burning fire.

Dan. 7:10 A river of fire was flowing  
and going forth before Him.  
And thousands of thousands ministered to Him.  
And myriads of myriads stood before Him.

The Judge was seated.  
And books were opened.

Dan. 7:11 I was observing at that time  
because of the sound of the great things  
which the horn was speaking.  
I was observing until the living creature was killed.  
And its body was caused to perish.  
And it was given to the burning fire.

Dan. 7:12 And the rest of the living creatures  
had their dominion removed.  
But a lengthening in life was granted to them  
until a time, even a set time.

Dan. 7:13 I was observing in the night visions.  
And behold!  
One like the child of a mortal  
was coming in the clouds of the skies,  
even to the Ancient of Days.  
And they brought Him near before Him.

Dan. 7:14 And to Him was given dominion  
and honor and a kingdom.  
And all the peoples, the nations, and the languages  
will serve Him.  
His dominion is an eternal dominion  
which will not pass away.  
And His kingdom *is one* which will not be destroyed.

Dan. 7:15 My breath was agitated, I myself, Dani'el,  
within my body.  
And the visions of my head disturbed me.

Dan. 7:16 I approached toward  
one of those standing by.  
And I asked him of the certainty  
concerning all of this.  
And he spoke to me.  
And he caused me to know  
the interpretation of the matters.

Dan. 7:17 'These huge living creatures, which are four,  
*are* four kings which will rise up from the earth.

Dan. 7:18 And the set apart ones of The Most High  
will receive the kingdom.  
And they will possess the kingdom until eternity,  
even to eternity after eternity.'

Dan. 7:19 "Then I longed for certainty  
concerning the fourth living creature  
which was being different from all of them,  
exceedingly terrifying,  
with its teeth of iron and its nails of copper,  
(It was devouring, crushing,  
and trampling the rest with its feet.)  
Dan. 7:20 and concerning the ten horns  
that were on its head,  
and the other one which came up  
and three fell before it,  
even this horn which had eyes  
and a mouth which was speaking great things,  
and its appearance was greater than his companions.

Dan. 7:21 I was observing.  
And this very horn was making war  
against the set apart ones.

And it was prevailing against them  
Dan. 7:22 until when The Ancient of Days came.

And judgment was given  
to the set apart ones of The Most High.  
And the time arrived.  
And the set apart ones  
took possession of the kingdom.

Dan. 7:23 According to this he spoke,  
'The fourth living creature  
is the fourth kingdom to exist on the earth.  
Indeed, it is different from all the kingdoms.  
And it will devour the entire earth.  
And it will trample it.  
And it will crush it.

Dan. 7:24 'And the ten horns  
are ten kings from this kingdom.  
They will rise up.  
And another will rise up after them.  
And he will be different from the first *ones*.  
And he will subdue three kings.

Dan. 7:25 And he will speak things  
against The Most High.  
And he will wear down  
the set apart ones of The Most High.  
And he will attempt to alter  
appointed times and law.  
And they will be given into its hand  
until a time and times and half a time.

Dan. 7:26 But the court will sit.  
And they will cause his dominion to be removed  
for the sake of destroying it until the end.

Dan. 7:27 And the kingdom, and the dominion,  
and the majesty of kingdoms under all the skies  
has been granted to the people,  
the set apart ones of The Most High.  
His kingdom is an eternal kingdom.  
And all dominions will serve Him  
and listen attentively to Him.

Dan. 7:28 Until this is the end of the matter'.

I myself, Dani'el,  
my thoughts exceedingly troubled me  
and my countenance was altered within me.  
And I kept the matter in my heart."

## **Chapter 8**

Dan. 8:1 In the third year of the reign  
of Belshazzar the king,  
a vision was shown to me myself, Dani'el,  
after that *one* shown to me the first time.

Dan. 8:2 And I observed in the vision.  
And it existed as I was observing.  
And I was in the capital of Shushan  
which is in the province of Elam.  
And I observed in the vision.  
And I myself was beside the River Ulai.

Dan. 8:3 And I lifted my eyes.  
And I looked.  
And behold!  
One ram standing before the river.  
And it had two horns.  
And the two horns were tall.  
And the one was taller than the other.  
And the taller one rose up at the last.

Dan. 8:4 I saw the ram itself **תא**  
pushing westward, and northward, and southward.  
And none of the animals could stand before him.  
And no one was causing deliverance from his hand.  
And he did according to his desire.  
And he became great.

Dan. 8:5 And I myself was considering *this*.  
And behold!  
A male goat of the goats was coming from the west  
above the surface of the whole earth.  
And it was not touching on the ground.  
And the male goat had a horn,  
striking in appearance,  
between his eyes.

Dan. 8:6 And he came to the ram,  
the possessor of two horns,  
which I had seen standing before the river.  
And he ran at him in the wrath of his strength.

Dan. 8:7 And I saw him arriving at the ram.  
And he embittered himself against him.  
And he struck the ram itself **תא**.  
And he shattered his two horns themselves **תא**.  
And there was no strength in the ram  
to stand before his face.  
And he threw him to the ground.  
And he trampled him.  
And there was no one  
delivering the ram from his hand.

Dan. 8:8 And the male goat of the goats  
became exceedingly great.  
But when he was mighty  
the large horn was shattered.  
And there rose up four,  
striking in appearance, in its place  
toward the four winds of the skies.

Dan. 8:9 And from the one from them  
came forth a little horn,  
from one being small.  
And it became exceedingly great toward the south,  
and toward the east, and toward the Beautiful Land.

Dan. 8:10 And it became great,  
as far as the assembly of the skies.  
And it caused some of the assembly  
and some of the stars to fall to the earth.  
And it trampled them.

Dan. 8:11 Even unto the leader of the assembly  
it was caused to be exalted.  
And by him who was caused to be exalted  
the daily *sacrifice* was removed.  
And it threw down the foundation  
of His Set Apart Place.

Dan. 8:12 And an assembly was granted *to the horn*  
against the continual *sacrifice* on account of rebellion.  
And it threw truth down to the ground.  
And it acted.  
And it prospered.

Dan. 8:13 Then I listened attentively  
to one set apart one speaking.  
And the one speaking  
was saying to a certain set apart one,  
"Until when is the vision of the continual *sacrifice*  
and the desolating rebellion granted,  
even the trampling

of the sanctuary and the assembly?"

Dan. 8:14 And he said to me,  
"Until two thousand three hundred evenings of days.  
Then that which is set apart will be justified."

Dan. 8:15 And it was as I was observing,  
I myself, Dani'el, the vision itself נא.  
And I sought understanding.  
And behold!  
Standing in front of me was one  
with the appearance of a man.

Dan. 8:16 And I heard a voice of a human being  
between the banks of Ulai.  
And he called.  
And he said, "Gabri'el,  
cause this man to understand the vision itself נא."  
*Gabri'el means mighty one of El.*

8:17 And he came beside where I was stationed.  
And as he came I was frightened.  
And I fell upon my face.  
And he said to me,  
"Understand, son of a human being!  
Indeed, the vision is at the time of the end."

Dan. 8:18 And as he was speaking with me  
I fell asleep upon my face on the ground.  
And he touched on me.  
And caused me to stand up, upright.  
Dan. 8:19 And he said,  
"Behold!  
I am causing you to know  
what itself נא will exist at the last,  
the intense anger,  
assuredly at the appointed time of the end.

Dan. 8:20 The ram which you saw,  
possessor of the two horns;  
*the horns are the kings of Media and Persia.*

Dan. 8:21 And the hairy male goat  
*is the king of Javan.*  
And the great horn between its eyes,  
he is the first king.  
*Javan is Greece.*  
*Javan is a son of Yapheth.*

Dan. 8:22 And the shattering,  
and the rising up of four in its place;  
*there* will be four kingdoms  
rising up out of *that* nation,  
but not with its strength.

Dan. 8:23 And at the end of their kingdoms,  
when those rebelling are caused to be finished,  
a king, fierce of face and understanding riddles  
will stand up.  
Dan. 8:24 And his strength will be mighty,  
but not by his own strength.  
And he will be extraordinary, causing destruction.  
And he will prosper.  
And he will act.  
And he will cause mighty ones to be destroyed,  
even the set apart people.

Dan. 8:25 And on account of his insight  
he will even cause deceit to prosper in his hand.  
And he will magnify himself in his heart.  
And with prosperity  
he will cause many to be destroyed.

And even against the Prince of princes



he will stand up.

But without a hand he will be broken.

Dan. 8:26 And the vision of the evenings and mornings  
which has been told, it is certain!  
But you yourself **nx**, conceal the vision!  
Indeed, it is for many days."

Dan. 8:27 Then I myself, Dani'el,  
existed even sick for days.  
Then I got up.  
And I did the king's business *itself* **nx**.

But I was astonished on account of the vision.  
And there was no comprehending.

## Chapter 9

Dan. 9:1 In the first year of Darius,  
son of Ahasuerus from the seed of the Medes,  
who was caused to be king  
over the kingdom of the Chaldeans,  
Dan. 9:2 in the first year of his reigning  
I myself, Dani'el, understood by the scrolls  
a number of the years which existed  
in the word of **YAHWEH** to Yirmyah, the prophet,  
for the fulfilling of the desolations of Yerushalaim,  
seventy years.

Dan. 9:3 And I set my face *itself* **nx**  
toward **YAHWEH**, The Elohim,  
for the sake of seeking  
with prayer and requests for favor,  
with fasting, and sackcloth, and ashes.

Dan. 9:4 And I prayed to **YAHWEH**, my Elohim.  
And I made confession.  
And I said, "Alas, **YAHWEH**,  
The great and The awesome El,  
*The One* protecting The Covenant and the kindness  
to those loving Him,  
and to those protecting His directives!  
Dan. 9:5 We have offended.  
And we have done wrong.  
And we have rebelled, even turning aside  
from Your directives and from Your judgments.  
Dan. 9:6 And we have not listened attentively  
to Your servants, the prophets,  
who have spoken in Your Name  
to our kings, our leaders, and our fathers,  
and to all the people of the land.

Dan. 9:7 To You, **YAHWEH**, *belongs* the justice.  
But to us *belongs* shame of the faces  
as *it is* this day,  
to the men of Yahudah,  
to those dwelling in Yerushalaim,  
and to all Yisra'el,  
those near and those far off  
in all the lands where You have driven them  
on account of their unfaithful acts  
with which they have acted unfaithfully against You.

Dan. 9:8 **YAHWEH**, to us *belongs* shame of the faces,  
to our kings,  
to our leaders,  
and to our fathers,  
because we have offended against You.

Dan. 9:9 To **YAHWEH**, our Elohim,  
*belong* the compassions and forgivenesses  
because we have rebelled against Him.

Dan. 9:10 And we have not listened attentively according to the voice of **YAHWEH**, our Elohim, for the sake of walking in His instructions which He has set before our faces by the hand of His servants, the prophets.

There are several references in these verses pertaining to what is commonly called "Torah" or "Law".  
It's very important to understand that this word means **instruction, teaching**.  
**It does not mean 'law'**, even though that is what tradition has taught us.

To fully appreciate the significance of this it's important to understand that **there is not one "commandment" given by YAHWEH to human beings**.

A command requires action.  
Instruction, on the other hand, offers a choice  
- to do, or not to do.

This foundational principle is the essence of one's relationship with **YAHWEH**.

He will **NEVER** compel you to do what He desires.  
He wants you to choose to serve Him because you **WANT** to serve Him.

Dan. 9:11 And all of Yisra'el have passed over Your Instruction *itself* **nx**, even turning aside for the sake of not listening attentively to Your voice.

And the curse and the oath which has been written in the instruction of Moshe, servant of **YAHWEH**, have been poured out upon us because we have offended against Him.

Dan. 9:12 And He has caused His words *themselves* **nx** to stand which have been spoken concerning us and concerning those judging us who have judged us by bringing upon us a great evil, that which has not been done beneath all the skies, according to what has been done concerning Yerushalaim.

Dan. 9:13 According to what has been written in The Torah of Moshe, all this harm *itself* **nx** has come upon us.  
Yet we have not sought favor of the face *itself* **nx** of **YAHWEH**, our Elohim, for the sake of turning back from our moral perversities, and for the sake of intelligence concerning Your truth.

Dan. 9:14 And **YAHWEH** has watched over the evil. And He has caused it to come upon us.

Indeed, **YAHWEH**, our Elohim, is just concerning all the actions which He has done! But we have not listened attentively to His voice.

Dan. 9:15 And now, **YAHWEH**, our Elohim, You Who have caused *Your people themselves* **nx** to come out from the land of Mitsraim with a strong hand and have made for Yourself a Name, as it is this day, we have offended!  
We have done wrong!

Dan. 9:16 **YAHWEH**, according to all Your justice,  
turn back, now, Your anger and Your wrath  
from Your city, Yerushalaim,  
Your set apart mountain.  
Indeed, on account of our offenses,  
and on account of the moral perversities  
of our fathers,  
Yerushalaim and Your people are as a derision  
to all those surrounding us.

Dan. 9:17 And now, listen attentively, our Elohim,  
to the prayer of Your servant  
and to his requests for favor.  
And cause Your face to shine  
upon Your Set Apart Place, the desolation,  
for the sake of **YAHWEH!**

Dan. 9:18 My Elohim, incline Your ear,  
and listen attentively!  
Open Your eyes!  
And look at our desolations,  
even the city which is called by Your Name.

Indeed, not on account of our justness  
do we cause our requests for favor to fall before You,  
but rather on account of Your great compassions.

Dan. 9:19 **YAHWEH**, listen attentively!  
**YAHWEH**, forgive!  
**YAHWEH**, pay attention and act!  
Do not delay for Your own sake, my El!  
Indeed, Your city and Your people  
are called by Your Name!"

Dan. 9:20 And I myself was still speaking,  
and praying, and confessing my defilement  
and the defilement of my people, Yisra'el,  
and causing my request for favor  
to fall before the face **YAHWEH**, my Elohim,  
concerning the set apart mountain of my Elohim,  
Dan. 9:21 even I myself was still speaking in prayer.  
And the man, Gabri'el,  
whom I had seen in the vision at the beginning,  
was approaching me in swift flight,  
at the time of the evening offering.

Dan. 9:22 And he caused me to understand.  
And he spoke with me.  
And he said,  
"Dani'el, I have now come forth  
for the sake of causing you  
to be wise with understanding.

Dan. 9:23 At the beginning of your requests for favor  
a word went forth.  
And I myself have come for the sake of declaring it  
because you yourself **nx** are delightful.  
And understand concerning the word.  
And understand concerning the vision.

Dan. 9:24 Seventy weeks have been decreed  
concerning your people  
and concerning your set apart city,  
for the sake of putting an end to the rebellion,  
and for the sake of putting an end to the defilements,  
and for the sake of making atonement  
for moral perversity,  
and for the sake of bringing in eternal justice,  
and for the sake of sealing up vision and prophet,  
and for the sake of anointing The Most Set Apart.

Dan. 9:25 And know and understand.

From the going forth of the word  
for the sake of causing the restoration  
and the building of Yerushalaim  
until an anointed leader  
*will be* seven weeks and sixty two weeks.  
It will be restored.  
And it will be built with a broad place and a moat,  
but in the distress of the times.

*mashiach nagid* - means literally  
anointed + leader.  
This is traditionally translated  
as "Messiah The Prince".

But within Hebrew culture  
a person with this designation  
has simply meant an anointed leader,  
which in and of itself  
carries great weight within the culture.

All of Scripture points to such a one  
as The One who will eventually deliver Yisra'el  
from all its troubles.

Because of this it's easy to see  
why so many "interpret" this (not translate it)  
to be "The Messiah".

One needs to be very careful  
with taking such liberties.

Dan. 9:26 And after the sixty two weeks  
*the* anointed *one* will be cut off.  
And he will have no one.

And the people of the coming leader  
he will cause to destroy the city  
and The Set Apart Place.  
And the end of him will be in a flood.

And until the final end  
desolations of war have been determined.

Dan. 9:27 And he will cause a covenant  
to prevail for many for one week.  
But in the middle of the week he will cause to cease  
sacrifice and meal offering.  
And on account of overspreading abominations  
he will be laying waste,  
even until the very end.  
Then that which has been determined  
will be poured out on the one laying waste."

## Chapter 10

Dan. 10:1 In the third year of Cyrus, king of Persia,  
a word was revealed to Dani'el,  
whose name was called Belteshazzar.  
And the word was true.  
And the assembly was great.  
And he understood the word *itself* **תא**.  
And he had understanding concerning the vision.

Dan. 10:2 In those days I myself, Dani'el,  
had been mourning three weeks of days.  
Dan. 10:3 Desirable food I did not eat  
and meat and wine did not come to my mouth.  
And I did not anoint myself at all  
until three weeks of days were completed.

Dan. 10:4 And on the twenty fourth day  
of the first month,  
I myself was on the side of the great river,  
that is Hiddekel (Tigris).

Dan. 10:5 And I lifted up my eyes *themselves* **תא**.  
And I looked.

And behold!  
A certain man clothed in linen.  
And his loins had been girded  
with pure gold of Uphaz!  
Dan. 10:6 And his body *was* like beryl.  
And his face *was* like the appearance of lightning.  
And his eyes *were* like torches of fire.  
And his arms and feet  
*were* like polished copper in appearance.  
And the sound of his words  
*was* like the sound of a multitude.

Dan. 10:7 And I myself, Dani'el, as I was alone,  
saw the vision *itself* **nx**.  
But the men who were with me  
did not see the vision *itself* **nx**.

Truly, a great trembling fell upon them.  
And they ran away into hiding.

Dan. 10:8 And I myself had been left alone, by myself.  
And I saw this great vision *itself* **nx**.  
And no strength remained in me.  
And my vigor was changed within me to corruption.  
And I retained no strength.

Dan. 10:9 Then I heard  
the sound *itself* **nx** of his words.  
And as I listened attentively  
to the sound *itself* **nx** of his words  
then I myself was sleeping upon my face.  
And my face *was* toward the ground.

Dan. 10:10 And behold!  
A hand touched on me.  
And it caused me to tremble  
upon my knees and the palms of my hands.

Dan. 10:11 And he said to me,  
"Dani'el, man desirable,  
understand concerning the words  
I am speaking to you.  
And stand up, upright,  
because I have now been sent to you."

And as he was speaking with me  
this word *itself* **nx** I stood trembling.

Dan. 10:12 And he said to me,  
"Do not be afraid, Dani'el!  
Indeed, from the first day  
in which you set your heart *itself* **nx**  
for the sake of understanding,  
and for the sake of humbling yourself  
before the face of your Elohim  
your words have been heard.  
And I myself have come  
on account of your words.

Dan. 10:13 But the leader of the kingdom of Persia  
was standing in front of me twenty one days.  
And behold!  
Mikha'el, one of the foremost leaders,  
came to help me.  
And I myself had been left there  
beside the kings of Persia.  
Mikha'el means who is like El.

Dan. 10:14 And I have come  
for the sake of causing you to understand  
what *itself* **nx** will happen to your people  
in the last days.  
Indeed, the vision is yet for days *to come*."

Dan. 10:15 And as he was speaking with me  
according to these words  
I put my face toward the ground.  
And I was silent.

Dan. 10:16 And behold!  
One like the likeness  
of the children of a human being  
touched upon my lips.  
And I opened my mouth.  
And I spoke.  
And I said to the one standing in front of me,  
"My master, on account of the vision  
I have been churned.  
Pains *are* within me  
and I have retained no strength.  
Dan. 10:17 And how is this servant of my master  
able to speak with my master,  
even I myself at this time?  
No strength remains in me,  
and no breath is left in me."

Dan. 10:18 And he continued.  
And the one with an appearance of a human being  
touched on me.  
And he strengthened me.  
Dan. 10:19 And he said,  
"Do not be afraid, desirable man!  
Shalom to you!  
Be strong! Even be strong!"

And as he was speaking to me I was strengthened.  
And I said, "Let my master speak.  
Indeed, you have strengthened me."

Dan. 10:20 And he said,  
"Have you comprehended why I have come to you?"

But now I am returning  
for the sake of fighting with the leader of Persia.  
And I myself am going forth.  
And behold!  
The head of Yavan (Greece) has come.

Dan. 10:21 However, I will cause to be declared to you  
that *itself* ~~nx~~ which has been inscribed  
in the writing of Truth.

And there is no one strengthening himself with me  
against these except Mikha'el, your leader."

## **Chapter 11**

Dan. 11:1 "And I myself,  
in the first year of Darius the Mede,  
was standing up for the sake  
of strengthening and defending him.

Dan. 11:2 "And now I will declare the truth to you.  
Behold!  
Three more kings are rising up for Persia.  
And the fourth will be far more rich than they.  
And with his power with his riches  
he will stir up everyone  
of the kingdom *itself* ~~nx~~ of Greece.

Dan. 11:3 And a mighty king will rise up.  
And he will rule with great authority.  
And he will do according to his desire.

Dan. 11:4 But when he has risen up,  
his kingdom will then be divided  
to the four winds of the skies,

but not to his descendants,  
nor according to his authority  
with which he has ruled.  
Indeed, his kingdom will be uprooted,  
even for others apart from these.

Dan. 11:5 And a king of the south will become strong.  
And from his leaders  
one will become strong above him.  
And he will rule with great authority.

Dan. 11:6 And at the end of years  
they will join themselves together.

And a daughter of the king of the South  
will come to the king of the North  
for the sake of making an alliance.  
But she will not retain the strength of her arm,  
nor will he stand nor his arm.  
And she will be given up,  
she and those bringing her,  
even those bringing her forth,  
and those strengthening her in *these* times.

Dan. 11:7 But from a sprout of her roots  
one will rise up to his place.  
And he will come against the forces.  
And he will enter into a stronghold  
of the king of the North.  
And he will act against them.  
And he will prevail.

Dan. 11:8 And also their gods,  
with their libations,  
with their precious utensils of silver and gold,  
like captives he will bring to Mitsraim.  
And he will stand more years  
than the king of the North.

Dan. 11:9 Then he will go into the kingdom  
of the king of the South.  
But he will return to his own soil.

Dan. 11:10 And his sons will stir themselves up.  
And they will assemble a multitude of forces.  
And he will certainly come.  
And he will overwhelm.  
And he will pass over.  
And he will return,  
even stirring himself up, to his own fortress.

Dan. 11:11 Then the king of the south  
will be embittered.  
And he will go forth.  
And he will fight with him,  
with the king of the North.  
And he will cause a great multitude to stand up.  
And the multitude will be given into the his hand.  
Dan. 11:12 And he will carry away the multitude,  
his heart having been exalted.  
And he will cause tens of thousands to fall.  
But he will not prevail.

Dan. 11:13 And the king of the North will return.  
And he will cause to stand up  
a multitude greater than the former.  
And at the end of the time of years  
he will come with a great force and many supplies.

Dan. 11:14 And in those times  
many will rise up against the king of the South.  
And some violent ones of your people  
will exalt themselves

for the sake of establishing a vision.  
But they will be overthrown.

Dan. 11:15 Then the king of the North will come.  
And he will build a siege mound.  
And he will capture a city of fortresses.  
And the powers of the South will not stand,  
nor his best people.  
And there is no strength for the sake of standing.

Dan. 11:16 And the one coming against him  
will do according to his desire.  
And none will be standing before his face.

And he will stand in The Beautiful Land  
And annihilation *will be* in his hand.

Dan. 11:17 And he will establish his face  
for the sake of entering  
with the power of his entire kingdom,  
even with upright ones with him.  
And he will act.  
And he will give to him the daughter as wife  
for the sake of destroying her.  
But she will not stand nor exist as his.

Dan. 11:18 Then he will turn back his face  
to the coastlands and he will capture many.  
But a commander will cause  
his disgrace against him to cease.  
With the failure of his disgrace  
he will turn back against him.

Dan. 11:19 Then he will turn back his face  
toward the strongholds of his own land.  
But he will be tripped up.  
And he will fall.  
And he will not be found.

Dan. 11:20 And one will stand up in his place  
who will be one imposing taxes  
for the glory of the kingdom.  
But within a few days he will be broken,  
but not in anger, and not in battle.

Dan. 11:21 And one being despised  
will stand up in his place.  
But they will not give to him  
the majesty of the kingdom.  
But he will come with quietness  
and he will seize the kingdom with flatteries.

Dan. 11:22 And the powers of the flood  
will be overflowing from before his face.  
And they will be broken,  
even a leader of a covenant.

Dan. 11:23 And after they  
have joined themselves to him  
he will act with deceit.  
And he will come up.  
And he will become strong with a few people.

Dan. 11:24 He will enter with quietness  
even into fattest places of the province.  
And he will do what his fathers have not done,  
nor his father's fathers.  
He will distribute to them  
plunder and spoil and goods.  
And against strongholds he will devise his plans,  
even for a time.

Dan. 11:25 And he will stir up his power and his heart



against the king of the South with a great force.  
And the king of the South will stir himself up  
for the sake of battle with a very great and mighty force.  
But he will not stand  
because they will devise plans against him.

Dan. 11:26 And those eating a portion of his spoils  
will break him.  
And his force will be overthrown.  
And many will fall down killed.

Dan. 11:27 And the hearts  
of both these kings are evil.  
And they speak lies at the same table.  
But they will not prosper  
because the end is still at an appointed time.

Dan. 11:28 And he will return to his land  
with much property.  
But his heart will be against The Set Apart Covenant.  
And he will act.  
And he will return to his own land.

Dan. 11:29 At the appointed time he will return.  
And he will go into the south.  
But it will not be like the former or the latter.

Dan. 11:30 And ships will come against him from Kittim.  
And he will be disheartened.  
And he will turn back.  
And he will be enraged  
against The Set Apart Covenant.  
And he will act.  
And he will turn back.  
And he will be discreet  
concerning those forsaking The Set Apart Covenant.

Dan. 11:31 And powers will rise up from him.  
And they will defile The Set Apart Place, The Refuge.  
And they will remove the daily *sacrifice*.  
And they will set up the abomination that is desolating.

Dan. 11:32 And those doing wrong to The Covenant  
he will cause to be defiled.

But the people who know their Elohim  
will be caused to be strong.  
And they will act.

Dan. 11:33 And the people with insight  
will cause many to understand.  
But they will be toppled by sword and by flame,  
by captivity, and by plundering for days.  
Dan. 11:34 And when they have been toppled  
they will be helped with a little help.  
But many will join them with hypocrisies.

Dan. 11:35 And some of those with insight  
will be caused to stumble  
for the sake of a refining among them,  
and for the sake of purifying,  
and for the sake of spotlessness  
until the time of the end.  
Indeed, it is still for an appointed time.

Dan. 11:36 And the king will do according to his desire.  
And he will exalt himself.  
And he will magnify himself above every god.  
Even against The El of gods  
he will speak extraordinary things.  
And he will prosper until the indignation  
has been accomplished.

Indeed, what has been determined will be done!

Dan. 11:37 And he will have no regard  
concerning the gods of his fathers,  
nor concerning the desire of women,  
nor concerning any god.  
Indeed, he will magnify himself above them all!

Dan. 11:38 But to a god of fortresses,  
upon his places he will give honor.  
And to a god which his fathers have not known,  
he will give honor with gold and silver,  
with precious stones and desirable things.

Dan. 11:39 And he will act against  
the strongest of strongholds  
with a foreign god which he will acknowledge.  
He will increase *its* honor.  
And he will cause *it* to rule among many.  
And he will divide the soil at a price.

Dan. 11:40 But at the time of the end  
the king of the South will push himself against him.  
And the king of the North  
will whirl himself against him  
with chariots, and with horsemen,  
and with many ships.  
And he will enter countries.  
And will overthrow *them*.  
And he will pass over.

Dan. 11:41 And he will enter into The Beautiful Land.  
And many will be overthrown.  
But these will escape from his hand,  
Edom, and Mo'ab,  
and the leader of the sons of Ammon.

Dan. 11:42 And he will send forth his hand  
against countries.  
Even the land of Mitsraim will not be a deliverance.

Dan. 11:43 And he will have dominion  
with treasures of the gold and the silver,  
and with all the desirable things of Mitsraim.  
And Libya and Kush *will be* at his steps.

Dan. 11:44 But reports will disturb him  
from the east and the north.  
And he will go forth with great wrath  
to annihilate and to devote many to destruction.

Dan. 11:45 And he will establish  
the tents of his pavilion between the seas  
at the glorious set apart mountain.

But he will come to his end.  
And none will be helping him.

## **Chapter 12**

Dan. 12:1 And at that time it will exist  
that Mikha'el will stand up, the great leader,  
the one standing up  
concerning the children of your people.  
And there will be a time of distress  
which has not existed since there was a nation  
until that very time.

And at that time your people  
will be caused to escape,  
all of those being found  
having been written on the scroll.

Dan. 12:2 And many from those sleeping in the dust

will be caused to awaken,  
these to eternal life,  
and those to disgraces, to eternal contempt.

Dan. 12:3 And those having insight  
will be caused to shine  
like the brilliance of the expanse.  
And those causing justification of the many,  
like the stars, to eternity, even forever.

Dan. 12:4 But you yourself **nx**, Dani'el,  
close up the words!  
And seal the scroll until the time of the end!

Many will wander to and fro.  
And the knowledge will increase."

Dan. 12:5 Then I looked, I myself, Dani'el.  
And here were two others.  
They were standing  
one here on the bank of the river  
and one there on the bank of the river.

12:6 And one said to the man clothed in the linen  
who was above the waters of the river,  
"How long until the end of the extraordinary matters?"

Dan. 12:7 And I was listening attentively  
to the man himself **nx** clothed in the linen  
who was above the waters of the river.  
And he raised his right hand  
and his left hand toward the skies.  
And he swore by Him Who lives to eternity  
that it was for an appointed time,  
appointed times, and a half,  
even at the completion of the shattering  
of the hand of the set apart people.  
*Then* all these will be completed.

Dan. 12:8 And I myself heard,  
but I do not understand.  
And I said, "My master,  
what is the final end of these *matters*?"  
Dan. 12:9 And he said, "Go, Dani'el!  
Indeed, the words are closed up and sealed  
until the time of the end.

Dan. 12:10 Many will be purified and made spotless  
and many will be refined.  
But the morally wrong will do wrong  
and not any of the morally wrong will understand.

But those being caused to have insight  
will understand.

Dan. 12:11 And from the time that which is continual  
is caused to be removed,  
and the abomination that is desolating is set up  
is one thousand two hundred and ninety days.

Dan. 12:12 Happy is the one waiting  
and who reaches to  
the one thousand three hundred and thirty five days.

Dan. 12:13 But you yourself **nx**,  
go to the very end!  
Then you will rest.  
And you will stand up for the sake of your lot  
at the end of the days."